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## BIB DATA SHEET

CONFIRMATION NO. 8562

|   |   |  |                                    |  |                           |                                |
|---|---|--|------------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/532,036  | <b>FILING or 371(c) DATE</b><br>04/21/2005<br><b>RULE</b>   | <b>CLASS</b><br>252  | <b>GROUP ART UNIT</b><br>1796      | <b>ATTORNEY DOCKET NO.</b><br>WAS0692PUSA                    |                           |                                |
| <b>APPLICANTS</b><br>Rene Grawe, Burghausen, GERMANY;<br>Gabriele Trifellner, Neuotting, GERMANY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/11489 10/16/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 10249636.6 10/24/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |                                    |  |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /KRIELLION<br>ANTIONETTE<br>SANDERS/<br>Acknowledged Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>ks<br>Initials | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWINGS</b><br>0                                  | <b>TOTAL CLAIMS</b><br>19 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>BROOKS KUSHMAN P.C.<br>1000 TOWN CENTER<br>TWENTY-SECOND FLOOR<br>SOUTHFIELD, MI 48075<br>UNITED STATES   |   |  |                                    |  |                           |                                |
| <b>TITLE</b><br>USE OF POLYMER POWDERS THAT ARE REDISPERSIBLE IN WATER AS A BINDING AGENT FOR JOINTING SAND   |   |  |                                    |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                    | <input type="checkbox"/> All Fees                            |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> Other _____                         |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> Credit                              |                           |                                |